**BANQUET AND ATHLETE HOSPITALITY FOR FIGURES**

|  |  |  |  |
| --- | --- | --- | --- |
| **Figures Hospitality Saturday, May 13, 2017** | **# of athletes** |  | **Total** |
| 8 & Under |  | X $10 | $ |
| 9-10 |  | X $10 | $ |
| 11 & 12 |  | X $10 | $ |
| 13-15 |  | X $10 | $ |
| 16-18 |  | X $10 | $ |
| SSWCD |  | X $10 | $ |
| **Athlete Banquet** |  | **X $35** | **$** |
| **Coaches may attend as well** |  | X $35 | $ |
| Special Dietary Needs :  | $ |

**Club Name :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ contact number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please make all Cheques Payable to Synchro Swim MB and can be mailed to the following address:**

**ATTENTION: Hayleigh Bell**

**Synchro Swim Manitoba**

**305-145 Pacific Avenue**

**Winnipeg, MB R3B 2Z6**